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**ASSISTANT COMMISSIONER FOR PATENTS**  
**BOX PATENT APPLICATION**  
**Washington, D.C. 20231**

Sir:  
Transmitted herewith for filing under 37 CFR 1.53(b) is the  
[ X ] patent application of  
[ ] continuation patent application of  
[ ] divisional patent application of  
[ ] continuation-in-part patent application of

Assistant Commissioner for Patents  
Washington, D.C. 20231

By: Andrew T. Buz  
and Albert E. Candia III

Inventor(s)/Applicant Identifier: Peter S. Lu; Jonathan D. Garman; and Albert F. Candia III

For: CLASP-5 TRANSMEMBRANE PROTEIN

[ X ] This application claims priority from each of the following Application Nos./filing dates:  
09/687,837 filed October 13, 2000; 60/240,508 filed October 13, 2000; 60/240,503 filed October 13, 2000; 60/240,539  
filed October 13, 2000; 60/240,543 filed October 13, 2000; 09/547,276 filed April 11, 2000; 60/196,267 filed April 11, 2000;  
60/196,527 filed April 11, 2000; 60/196,528 filed April 11, 2000; 60/196,460 filed April 11, 2000; 60/182,296 filed February  
14, 2000; 60/176,195 filed January 14, 2000; and 60/170,453 filed December 13, 1999, the disclosure(s) of which is (are)  
 incorporated by reference.

Please amend this application by adding the following before the first sentence: "This application is a [ ] continuation [ ] continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, the disclosure of which is incorporated by reference."

Enclosed are:

Enclosed are:


<input checked="" type="checkbox"/> [X]	<u>1</u>	page(s) of title page
<input checked="" type="checkbox"/> [X]	<u>112</u>	page(s) of specification
<input checked="" type="checkbox"/> [X]	<u>4</u>	page(s) of claims
<input checked="" type="checkbox"/> [X]	<u>1</u>	page of Abstract
<input checked="" type="checkbox"/> [X]	<u>61</u>	sheet(s) of <input type="checkbox"/> formal <input checked="" type="checkbox"/> [X] informal drawing(s).
<input checked="" type="checkbox"/> [X]		A <input type="checkbox"/> signed <input checked="" type="checkbox"/> [X] unsigned Declaration & Power of Attorney
<input checked="" type="checkbox"/> [X]		Return receipt postcard.

Please charge Deposit Account No. 20-1430 any additional fees associated with this paper or during the pendency of this application.

**PLEASE DO NOT CHARGE FEES AT THIS TIME.**

Respectfully submitted,  
TOWNSEND and TOWNSEND and CREW LLP

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